|  |  |  |  |
| --- | --- | --- | --- |
| **Logo de la compañía** | **Nombre de la compañía** | | |
| **RECEPCIÓN DE MATERIA PRIMA** | | |
| **Emitido:** 08/08/2022 | **Versión:** 1 | **Código:** RECORD-21 |

Marque (✔) si cumple, (X) si no cumple, o escribe la respuesta apropiada.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **INSPECCIÓN DE LAS CONDICIONES DEL TRANSPORTE** | | | | | | | | | | |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| **Fecha** |  |  |  |  |  |  |  |  |  |  |
| **Compañía de transporte** |  |  |  |  |  |  |  |  |  |  |
| **Empaque en buenas condiciones** |  |  |  |  |  |  |  |  |  |  |
| **Limpieza** |  |  |  |  |  |  |  |  |  |  |
| **Libre de evidencia de plagas** |  |  |  |  |  |  |  |  |  |  |
| **Libre de malos olores** |  |  |  |  |  |  |  |  |  |  |
| **Libre de materia extraña** |  |  |  |  |  |  |  |  |  |  |
| **Caja en buenas condiciones** |  |  |  |  |  |  |  |  |  |  |
| **Temperatura de transporte (ºF)** |  |  |  |  |  |  |  |  |  |  |
| **INSPECCIÓN DE LA MATERIA PRIMA** | | | | | | | | | | |
| **Producto** |  |  |  |  |  |  |  |  |  |  |
| **Temperatura del producto (ºF)** |  |  |  |  |  |  |  |  |  |  |
| **Proveedor** |  |  |  |  |  |  |  |  |  |  |
| **Cantidad** |  |  |  |  |  |  |  |  |  |  |
| **Lote** |  |  |  |  |  |  |  |  |  |  |

Observaciones:

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Realizado por: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Verificado por: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_